

Curriculum Vitae

- 1 Name: Pankaj gaur
- 2 Designation: Assistant Professor
- 3 Department: College Education
- 4 Educational Qualification:



<i>Level</i>	<i>Name of University</i>	<i>Year</i>	<i>Title/ Remark/ Medal</i>
<i>B.A.</i>	MDS UNIVERSITY. AJMER	1995	
<i>M.A</i>	MDS UNIVERSITY. AJMER	1997	
<i>Ph.D</i>	MDS UNIVERSITY. AJMER	2012	
<i>LL.B</i>	MDS UNIVERSITY. AJMER	2000	

5 Teaching/ Research Experience:

<i>UG</i>	17 YEARS	<i>PG</i>	15 YEARE	<i>Research</i>	
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6 Membership (Academic Bodies): member or Rajasthan History Congress

7 Academic Courses Attended:

<i>Course</i>	<i>Place</i>	<i>Sponsoring Agency</i>	<i>Duration</i>
<i>Refresher Course</i>	M.D.S. University , Jaipur	U.G.C.	2-3-2005 to 22-3-2005
<i>Refresher / short term</i>	Rajasthan University , Jaipur	U.G.C.	07-08-2006 to 26-08-2006
	Rajasthan University , Jaipur	U.G.C.	09-02-2015 to 28-02-2015
	Rajasthan University , Jaipur	U.G.C.	23-11-2015 to 28-11-2015
<i>Other (Workshop/ Summer School/ Camp etc.)</i>			

8 Seminar/ Conference attended:

<i>Name of Seminar/ Conference</i>	<i>Internat./ National/ Regional</i>	<i>Attended/ Paper Presented</i>	<i>Title of Paper</i>	<i>Date</i>

<p>Organized by Dayanand College, Ajmer #</p>	National	Paper Present		19-20 February 2010
<p>Perspectives in Society and Gender in Subaltern Communities in south Asia organized by Mohanlal Sukhadia University, Udaipur</p>	International	Paper Present	Impact of Buddhism on Tribal Social Structure	05 & 06 October 2012
<p></p>	National	Paper Present		11 & 12 February 2011
<p>National seminar Multi Brand Fdi in Organized Retail in India Govt. College, Ajmer#</p>	National	Paper Present	FDI and Challenges of Local Retail Market#	01 & 02 March 2012
<p>Multiple Manifestations Of Women 'Women in Indian Society' organized by S.S.Jain Subodh PG College, Jaipur#</p>	National	Paper Present		23-24 december 2016
<p>National Conference on Entrepreneurship, Global Economy and Sustainable Development for Developing Nations Organized by Dayanand College, Ajmer #</p>	National	Paper Present	Entrepreneurship and Globalisation#	15 & 16 January 2016
<p>Organized by Dayanand College, Ajmer #</p>	National	Paper Present		9 January 2016
<p>International Seminar on organized by Jai Narain</p>	International	Paper Present		9 to 10 August 2016

Vyas University, Jodhpur				
National Seminar on Human Rights : Implementantion and Challenges organized by Govt. College, Khetri#	National	Paper Present	Human rights in india#	05 to 06 September 2016
India's Indigenous Development Models : Perspectives and Future Possibilities , organized by PG Mahila Mahavidyalaya, Jaipur.#	National	Paper Present	Globalization and its impact on Indian Economy#	24-25 January 2017
National Workshop on Humen Right & Duyies organized by S.B.R.M. College, Nagaur.#	National Work shop	Paper Present	Human rights in india#	28 january 2017
h> #in> #sio#xh>#	National	### Paper Present	Needs of values in education#	2017-18
COMMERCE, MANAGEMANT, SOCIAL SCIENCE AND SCIENCE	International	Paper Present	Treads and commerce in gupta age#	2017-18
Contemporary Indian Writing : A Source Of Cultural Strengthening	National	Paper Present	Contemporary Indian Writing : A Source Of Cultural Strengthening	2017-18
human right and globlisation	National	Paper Present	Human rights in india#	2015-16`
GANDHI : THE ETERNAL TRUTH RELEVANCE FOR FUTURE GENERATIONS S.P.C. Govt.College Ajmer	International	Paper Present	Gandhi : The Eternal Truth Relevance for Future Generations	18-19 sept 2019
RECENT TRENDS IN ENVIOVNMENTAL SUSTAINABILITY AND GREEN PRACTICES Govt College Bundi	National	Paper Present	Recent Trends in Environmental Sustainability and Green Practices	15-16 nov. 2019
CONTRIBUTION OF VILLAGE COMMUNITIES TO URBAN DEVEIOPMENT- A STUDY IN HISTORICAL PERSPECTIVE THROUGH	National	Paper Present	Contribution of Village Communities to Urban Development- A Study in Historical Perspective Through	25-26 july 2019

THE AGES Mahila P.G. Mahavidyalaya, Jodhpur				
TRANSFORMATION OF INDIA : OPPORTUNITIES AND CHALLANGES S,S,Jain Subodh P.G. College, Jaipur	National	Paper Present		17-18 sept. 2018
EMPERGING CHALLENGES, THEIR SOLUTIONS AND RESENT ADVANCES IN SCIENCE	International	Paper Present	Environment and Historical Monuments in Indian Context#	4-5-Oct 2019
HISTORY OF CHOUHAN DYNASTY	INTERNATIONAL CONFERENCE	Attended		9-10 march 2018
EMPOWERING INDIA THROUGH e-GOVERNANCE	NATIONAL WORKSHOP	Attended		18-19 DEC 2014
EMPOWERING WOMEN IN THE CHANGING SCENARIO	NATIONAL WORKSHOP	Attended		22-23 NOV. 2013
INNOVATIVE STRATEGIES TO ENHANCE TEACHING LEARNING PROCESS	NATIONAL CONFERENCE	Attended		29-30 AUGUST 2014
RAJASTHAN HISTORY CONGRESS		Paper Present		7-8-JAN 2012

9 Research Publications

<i>Title of Paper</i>	<i>Name of Journal with Impact factor & ISSN No.</i>	<i>Volume and No. with Year</i>	<i>Citation Index</i>	<i>Impact Factor</i>	<i>Google Index</i>
	Shodh Shree International Journal, Jaipur	Volume 16 Issue-1 July-September 2015		4.705	
	## BT's International Journal of Humanitier & Social Science, Jodhpur	Volume 4 Issue-2 december 2015			
	Shodh Shree International Journal,	Volume 18 Issue-1		4.705	

	Jaipur, #	January-March 2016			
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10 Research Projects:

<i>Title of the Project</i>	<i>Year</i>	<i>Name of funding agency</i>	<i>Fund available/ utilized</i>	<i>Present status</i>

11 Research Supervision:

- *Basic Field of specialization:*

❖ Ph.D.

<i>Name of Student</i>	<i>Title of thesis</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>

❖ M. Phil.

<i>Name of Student</i>	<i>Title of Dissertation</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>

12 Monograph/ Book / Chapter (in Edited Book) Writing:

- *Book (Single Author)*

<i>Title of Book</i>	<i>ISBN/ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>

- *Chapter(s) in Book (Edited / multi-author)*

<i>Title of Chapter</i>	<i>Authors/ Editors</i>	<i>Name of the Book with ISBN/ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>

13 Sports Activities:

<i>Sr. No.</i>	<i>Date</i>	<i>Name and Place of Sports Activity</i>	<i>Level</i>	<i>Organizing Institution</i>	<i>Position Secured/ Winner/Runner-up</i>

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14 Extra Curricular Activities:

<i>Sr. No.</i>	<i>Date</i>	<i>Name of Activity</i>	<i>Level</i>	<i>Organizing Institution</i>	<i>Position Secured</i>